



**Service Director – Legal, Governance and  
Commissioning**

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Wednesday 24 June 2026

## **Notice of Meeting**

Dear Member

### **Licensing and Safety Committee**

The **Licensing and Safety Committee** will meet in the **Council Chamber - Town Hall, Huddersfield** at **10.00 am** on **Thursday 2 July 2026**.

This meeting will be live webcast. To access the webcast please go to the Council's website at the time of the meeting and follow the instructions on the page.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in black ink, appearing to read "S Lawton".

**Samantha Lawton**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

## **The Licensing and Safety Committee members are:-**

### **Member**

Councillor Michael Howard (Chair)  
Councillor Khuram Amjad  
Councillor Timothy Bamford  
Councillor Damian Brook  
Councillor Stephan Dransfield  
Councillor Simon Duffy  
Councillor Pip Harvey  
Councillor Akhtar Kasia  
Councillor Susan Lee-Richards  
Councillor James O'Leary  
Councillor David Ridgway  
Councillor Michael Simmons  
Councillor Mark Smith  
Councillor Alex Vickers

When a Member of the Licensing and Safety Committee member cannot attend the meeting, a member of the Substitutes Panel (below) may attend in their place in accordance with the provisions of Council Procedure Rule 35(7).

### **Substitutes Panel**

<b>Conservative</b>	<b>Green</b>	<b>Holme Valley Ind.</b>	<b>Kirklees Independents</b>	<b>Liberal Democrat</b>	<b>Reform UK</b>
T Bamford	A Cooper	C Greaves	A Anwar	A Pinnock	S Brophy
M Bolt	T Cooper	J Roebuck	T Bramwell	A Robinson	L Fallas
J Taylor	M Jawaid		K Patel		G France
	M Price				J Hardie
	I Safdar				P James
					S Maxfield
					C Smith

# Agenda

## Reports or Explanatory Notes Attached

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### Pages

**1: Membership of the Committee**

To receive apologies for absence from those Members who are unable to attend the meeting and details of substitutions and for whom they are attending.

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**2: Minutes of Previous Meeting**

1 - 4

To approve the minutes of the meeting of the Panel held the 15<sup>th</sup> September 2025.

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**3: Declaration of Interests**

5 - 6

Members will be asked to say if there are any items on the Agenda in which they have any disclosable pecuniary interests or any other interests, which may prevent them from participating in any discussion of the items or participating in any vote upon the items.

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**4: Admission of the Public**

Most agenda items take place in public. This only changes where there is a need to consider exempt information, as contained at Schedule 12A of the Local Government Act 1972. You will be informed at this point which items are to be recommended for exclusion and to be resolved by the Board.

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**5: Deputations/Petitions**

The Committee will receive any petitions and/or deputations from members of the public. A deputation is where up to five people can attend the meeting and make a presentation on some particular issue of concern. A member of the public can also submit a petition at the meeting relating to a matter on which the body has powers and responsibilities.

In accordance with Council Procedure Rule 10, Members of the Public must submit a deputation in writing, at least three clear working days in advance of the meeting and shall subsequently be notified if the deputation shall be heard. A maximum of four deputations shall be heard at any one meeting.

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## **6: Public Question Time**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

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## **7: Annual Licensing Services Update Report**

7 - 24

The purpose of the report is to inform members of the activities undertaken to discharge the Council's licensing functions from 1<sup>st</sup> April 2025 to 31<sup>st</sup> March 2026 and report on any up-and-coming changes to regulations.

**Contact:** Fiona Goldsmith, Public Protection Group Leader for Licensing, Tel: 01484 221000.

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